

# South Jersey Mustang Club

And

# Holman



Rt. 73 Mt. Laurel, NJ off Exit 4 NJ Turnpike

Present the

## 28<sup>th</sup> Annual Mustang & FORD Fall Car Show

### SUNDAY, SEPTEMBER 7, 2008

Rain Date Sept. 14, 2008

Weather Hotline (856) 866-0111

Registration 9AM-Noon Judging/Voting Noon-2PM

**SHOW INFORMATION: Emil Hibian (609) 266-7529 e-mail SouthJerseyMustangClub@comcast.net**

**Joe Rementer (856) 694-1471 Dave Wible (856) 228-3537 e-mail wibled@verizon.net**

### MUSTANGS

#### JUDGED CLASSES

- A. 1964½ -66 (Stock)
- B. 1967-68 (Stock)
- C. 1969-70 (Stock)
- D. 1971-73 (Stock)
- E. 1965-71 Shelby & Boss (Stock)
- F. 1974-78 (Stock)
- G. 1979-93 (Stock)
- H. 1994-98 (Stock)
- I. 1999-04 (Stock)
- J. 2005-08 (Stock)

K. 1993-04 SVT COBRA (Stock)

L. SPECIAL INTEREST (Stock)\* CC. CLUB CORRAL

\* Special interest includes Saleen, Steeda, Roush, McLaren, new GT500 etc.

\*\*Open Class for FORD powered vehicles that don't fit in one of the above STOCK or MODIFIED classes, IE: Cobra Kit, ETC.

#### POPULAR VOTE CLASSES

- M. 1964½ -73 MODIFIED
- N. 1974-86 MODIFIED
- O. 1987-93 MODIFIED
- P. 1994-04 MODIFIED
- Q. 2005-08 MODIFIED

#### 21. 21 AND UNDER CLASS

For all Ford powered vehicles with owners that are 21 years old or younger.

### OTHER FORDS

#### POPULAR VOTE STOCK

- R. Thunderbirds (All)
- S. 1903-48 Ford/Lincoln/Mercury
- T. 1949-59 Ford/Lincoln/Mercury
- U. 1960-69 Ford/Lincoln/Mercury
- V. 1970-08 Ford/Lincoln/Mercury
- W. 1905-79 Ford/Mercury TRUCK
- X. 1980-08 Ford/Mercury TRUCK
- Y. Cougar (All)

#### POPULAR VOTE MODIFIED

- SM. 1903-48 Ford/Lincoln/Mercury
- TM. 1949-75 Ford/Lincoln/Mercury
- UM. 1976-08 Ford/Lincoln/Mercury
- YM. 1905-79 Ford/Mercury TRUCK
- XM. 1980-08 Ford/Mercury TRUCK
- Z. Open Class\*\*

Cars with 3 or more Modifications MUST be entered in MODIFIED! Wheels/Paint/Chrome/ETC  
All Classes subject to change All vehicles must be FORD powered

Trophies to all 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Place Winners! (Must be present to win)



sjmustangclub.com

Name \_\_\_\_\_ Phone \_\_\_\_\_ Mail Checks to: \_\_\_\_\_  
 Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ SJMC Fall Show  
 E-mail \_\_\_\_\_ PO Box 2676  
 Year \_\_\_\_\_ Model \_\_\_\_\_ Class \_\_\_\_\_ Vineland, NJ 08362  
 Club Affiliation \_\_\_\_\_  
 Signature \_\_\_\_\_

**\$10 Pre-registration** (includes Dash Plaque) **\$15 Day of Show** (includes Dash Plaque, if available)

Conditions of Registration: All Vehicles Must have Insurance & Fire extinguisher. NO ALCOHOL PERMITTED.  
I release the S.J. Mustang Club and & HOLMAN Dealership of any liabilities.

**Registration Must be Postmarked by 8/30/07 Make Checks Payable to: SOUTH JERSEY MUSTANG CLUB**