

# South Jersey Mustang Club

And

# Holman



# NEW

# LOCATION

571 West Route 38, Maple Shade, NJ

Present the

## 29<sup>th</sup> Annual Mustang & FORD Fall Car Show

### SUNDAY, SEPTEMBER 13, 2009

Rain Date Sept. 20, 2009

Weather Hotline (800) 923-4973

**Registration 9AM-Noon Judging/Voting Noon-2PM**

**SHOW INFORMATION: Emil Hibian (609) 266-7529 e-mail SouthJerseyMustangClub@comcast.net**

**Dave Wible (856) 228-3537 e-mail wibled@verizon.net**

### MUSTANGS

#### JUDGED CLASSES

- A. 1964½ -66 (Stock)
- B. 1967-68 (Stock)
- C. 1969-70 (Stock)
- D. 1971-73 (Stock)
- E. 1974-78 (Stock)
- F. 1979-93 (Stock)
- G. 1994-98 (Stock)
- H. 1999-04 (Stock)
- I. 2005-09 (Stock)
- J. 1993-04 SVT COBRA (Stock)
- K. SPECIAL INTEREST (Stock)\*

\* Special interest includes Saleen, Steeda, Roush, CA SPL, Bullitt, Shelby etc.

\*\*Open Class for FORD powered vehicles that don't fit in one of the above STOCK or MODIFIED classes, IE: Cobra Kit, ETC.

#### POPULAR VOTE CLASSES

- L. 1964½ -73 MODIFIED
- M. 1974-86 MODIFIED
- N. 1987-93 MODIFIED
- O. 1994-04 MODIFIED
- P. 2005-10 MODIFIED
- Q. 2010 STOCK OR MOD

#### 21. 21 AND UNDER CLASS

For all Ford powered vehicles with owners that are 21 years old or younger.

CC. CLUB CORRAL

### OTHER FORDS

#### POPULAR VOTE STOCK

- R. Thunderbirds (All)
- S. 1903-48 Ford/Lincoln/Mercury
- T. 1949-59 Ford/Lincoln/Mercury
- U. 1960-69 Ford/Lincoln/Mercury
- V. 1970-10 Ford/Lincoln/Mercury
- W. 1905-10 Ford TRUCK

#### POPULAR VOTE MODIFIED

- SM. 1903-48 Ford/Lincoln/Mercury
- TM. 1949-75 Ford/Lincoln/Mercury
- UM. 1976-10 Ford/Lincoln/Mercury
- WM. 1905-10 Ford TRUCK

Z. Open Class\*\*

Cars with 3 or more Modifications MUST be entered in MODIFIED! Wheels/Paint/Chrome/ETC

All Classes subject to change

All vehicles must be FORD powered

**Trophies to all 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Place Winners! (Must be present to win)**



southjerseymustangclub.com

Name \_\_\_\_\_ Phone \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Year \_\_\_\_\_ Model \_\_\_\_\_ Class \_\_\_\_\_

Club Affiliation \_\_\_\_\_

Signature \_\_\_\_\_

**Mail Checks to:**

**SJMC Fall Show  
6 Woodmill Drive  
Clementon, NJ 08021**

5/1/09

**\$10 Pre-registration** (includes Dash Plaque) **\$15 Day of Show** (includes Dash Plaque, if available)

Conditions of Registration: All Vehicles Must have Insurance & Fire extinguisher. **NO ALCOHOL PERMITTED.**

I release the S.J.Mustang Club and & HOLMAN Dealership of any liabilities.

**Registration Must be Postmarked by 9/8/09 Make Checks Payable to: SOUTH JERSEY MUSTANG CLUB**